

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.

TO Norma Bronson County Clerk

Full Name of Candidate Steve Maxwell

Street Address 95 east 700 south

City Kandoh Utah 84.637

Phone: Home 435-759-2680 Business 801-898-2353

Name of Office Millard County Commissioner

Office District Millard County

Political Party Constitution

Date 12-1-2008 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$30.00 (from form "A" on page 2 of this report)	\$ <u>1,500<sup>00</sup></u>		\$ <u>0</u>		\$ <u>1,500<sup>00</sup></u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>50<sup>00</sup></u>		\$ <u>0</u>		\$ <u>50<sup>00</sup></u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>3,927<sup>58</sup></u>		\$ <u>680<sup>00</sup></u>		\$ <u>4,607.58</u>
4. Balance at the end of this reporting period	\$ <u>(2,377.58)</u>		\$ <u>(680<sup>00</sup>)</u>		\$ <u>(3,057.58)</u>

## Received

FEB 10 2010

Greg Bell  
Lieutenant Governor

5-5-PG  
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Page 1



**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
11-5-08	Fillmore CHEVROLET	Fuel to fill tank	\$140.00
11-6-08	Mendon CHEVROLET	Fuel to return tank	\$90.00
11-15-08	Mighty Trucking	Mileage lease 2 trucks	\$450.00

(if additional space is needed, use blank paper and list information like the above format and file with this report)